

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That CHAS. E. YOX

of R.#1, Freewater, State of Oregon, has a right to the use of the waters of Lewis Spring Branch for Tract No. 1, and East Prong of the Little Walla Walla River Spring Branch for Tract No. 2; for the purpose of Irrigation and Domestic for Tract No. 1, and Irrigation for Tr.#2, and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 19; that the priority of the right thereby confirmed dates from 1880 for Tract No. 1, and 1875 for Tract No. 2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes; and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT No. 12.0 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 14,

T. 6 N., R. 35 E. W. M.

TRACT No. 28.0 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 14

T. 6 N., R. 35 E. W. M.

NOTE: The above acreage is within the following described tract: Commencing at the southwest corner of Sec. 14, T. 6 N., R. 35 E. W. M., running thence east 80 rods and 1 ft.; thence at right angles north 30 rods; thence at right angles west 80 rods and 1 ft.; thence south 30 rods to the place of beginning, containing 15 acres, more or less.

AND said right shall be subject to all other conditions and limitations contained in said decrees.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 13313