

STATE OF OREGON
COUNTY OF CURRY
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **TRANS-PACIFIC LUMBER COMPANY**

of Port Orford , State of Oregon , has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Unnamed Creek
a tributary of Garrison Lake for the purpose of
Manufacturing—boiler and miscellaneous use at a sawmill
under Permit No. 14095 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from November 4, 1939;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.05 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 5, Township 33 South, Range
15 West, W. M., being within William Fichmon D. L. C. 37.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to of one cubic foot per second
per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

Lot 9 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 5
Township 33 South, Range 15 West, W. M.,
being within William Fichmon D.L.C. 37.

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The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this 20th day of January , 19~~4~~41.

CHAS. E. STRICKLIN

State Engineer