

## STATE OF OREGON

COUNTY OF GRANT

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That MRS. CHLOE M. PAGE

of Monument, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of North Fork of John Day River, tributary of John Day River a tributary of Columbia River for the purpose of Supplemental Irrigation under Permit No. 12865 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 28, 1937;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.2 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 5 (NW $\frac{1}{4}$ NW $\frac{1}{4}$ ), Section 6, Township 9 South, Range 28 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be limited to a diversion of not to exceed 1 acre foot per acre for each acre irrigated during any month and shall be further limited to a total diversion of not to exceed 5 acre feet per acre for each acre irrigated during the irrigation season from April 1st to September 30th of each year, provided further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.7 acres in Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$ )  
 3.4 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$   
 28.5 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$   
 0.8 acre in the NE $\frac{1}{4}$ SE $\frac{1}{4}$   
 9.2 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$   
 Section 1  
 Township 9 South, Range 27 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 20th day of January, 1937

CHAS. E. STRICKLIN

State Engineer