

STATE OF OREGON  
COUNTY OF        UNION  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**        T. B. HAYNES

of        North Powder        , State of        Oregon        , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Jimmie Creek a tributary of        Powder River        for the purpose of Irrigation under Permit No.        14228        of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from        November 22, 1939;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.68 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the        SE  $\frac{1}{4}$  NE  $\frac{1}{4}$  , Section 2, Township 6 South, Range 39 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to        one-fortieth        of one cubic foot per second per acre, or its equivalent for each acre irrigated,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

3.2 acres in the SW  $\frac{1}{4}$  NW  $\frac{1}{4}$   
16.3 acres in the NW  $\frac{1}{4}$  SW  $\frac{1}{4}$   
25.7 acres in the SW  $\frac{1}{4}$  SW  $\frac{1}{4}$   
10.1 acres in the SE  $\frac{1}{4}$  SW  $\frac{1}{4}$   
Section 1  
5.0 acres in the NW  $\frac{1}{4}$  NW  $\frac{1}{4}$   
6.0 acres in the NE  $\frac{1}{4}$  NW  $\frac{1}{4}$   
Section 12  
Township 6 South, Range 39 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 20th day of        January        , 193 / 41

CHAS. E. STRICKLIN

State Engineer