

STATE OF OREGON
COUNTY OF CROOK
CERTIFICATE OF WATER RIGHT

This Is to Certify, That PACIFIC COAST JOINT STOCK LAND BANK

of Spalding Bldg., Portland, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon; of a right to the use of the waters of Three Forks of Twelve Mile Creek & Twelve Mile Reservoir to be constructed under Application No. 10975, Permit No. R-590, a tributary of _____ for the purpose of

Supplemental Irrigation under Permit No. 7809 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 8, 1927;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.45 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 12, Township 19 South, Range 23 East, W. M., NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 8, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 17 and NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 18, Township 19 South, Range 24 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated; provided further that the amount of water allowed herein together with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

40.0 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$
14.3 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$
30.0 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$
23.4 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$
9.1 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$
13.3 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$
23.0 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$
14.0 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$
6.6 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 13
Township 19 South, Range 23 East, W. M.
22.0 acres in Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 7
Township 19 South, Range 24 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

2. WITNESS the signature of the State Engineer, affixed
this 20th day of January, 1937

CHAS. E. STRICKLIN

State Engineer