## STATE OF OREGON

WATER DIVISION NO.

1 COUNTY OF

YAMHILL

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

	This is	to Certify,	That SMITH STE	ephens		
of.		Amity	, State of	Oregon	, ha	s mude pro
to t	ha coticfort	ion of the STA	TE WATER ROARI	of Oregon of	u right to t	ha usa of t

Section 25, T. 5 S. R. 4 W. W. M. waters of a small spring branch located in utributary of

, for the purpose of domestic supply

under Permit No. 1465 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered

of record in the Record of Proceedings of said Board, at Salem, in Volume 1 ,

at page 236 , on the 8th day of February, 1917 ; that the priority of

the right hereby confirmed dates from November 27, 1912; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

exceed 0.10 cubic feet per second.

A description of the lands under such right, and to which the water hereby confirmed is appartenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Northwest quarter of Northeast quarter of Section Twenty-five (25), Township Five (5) South, Range Four (4) West of Willsmette Meridian, in Yamhill County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 5th day

of March 1917.

## STATE WATER BOARD

(SEAL OF STATE WAT	TR BOARD!	Br	JOHN H. LEWIS
(	J. 20210,		State Engineer, President

Attest: N. F. MERS

Recorded in State Record of Water Right Certificates, Volume 2 , Page 1342