

STATE OF OREGON
COUNTY OF UNION
CERTIFICATE OF WATER RIGHT

This Is to Certify, That J. W. KNOWLES, c/o Hannah Knowles, Guardian

of Box 753, La Grande, , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of 7 Springs within SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 16, Tp. 3 S., R. 38 E., W.M. a tributary of for the purpose of Irrigation & Domestic, being 0.01 c.f.s. from Spring # 1 for dom., & 1.0 c.f.s. from all 7 springs for irrigation under Permit No. 14014 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 18, 1939;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.010 c.f.s. being 0.100 c.f.s. from Spring # 1; 0.091 c.f.s. from Spring # 2; 0.182 c.f.s. from Spring # 3; 0.091 c.f.s. from Spring # 4; 0.182 c.f.s. from Spring # 5; 0.182 c.f.s. from Spring # 6 and 0.182 c.f.s. from Spring # 7,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 16, Township 3 South, Range 38 East, W. M.

The amount of water used for sion, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated throughout the irrigation season,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

20 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$
20 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$
Domestic use in the SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 16
Township 3 South, Range 38 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 20th day of January, 1941

CHAS. E. STRICKLIN

State Engineer