

STATE OF OREGON  
COUNTY OF CROOK  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** B. A. SORDAL

of Prinsville, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Johnson Creek a tributary of Ochoco Creek for the purpose of Domestic and Irrigation under Permit No. 11581 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 22, 1935;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.03 cubic foot per second, being 1.02 c.f.s. for irrigation and 0.01 c.f.s. for domestic,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$  and SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 24, Township 14 South, Range 16 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall not exceed four acre feet per acre throughout the irrigation season,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.1 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$   
11.0 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$   
4.9 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$   
1.9 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$   
2.4 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$   
18.0 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$   
10.7 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$   
26.8 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$   
0.7 acre in the SE $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 24  
Township 14 South, Range 16 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of May, 193/41

CHAS. E. STRICKLIN

State Engineer