STATE OF OREGON

COUNTY OF MORROW

CERTIFICATE OF WATER RIGHT

This	IJs	to	Certify,	That
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I. L. STOUT

of Boardman , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Waste Water a tributary of Unnamed Lake for the purpose of

Irrigation
under Permit No. 11664 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from March 7, 1935;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.19 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NEINWI, Section 18, Township 4 North, Range 25 East, N. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-sixtieth of one cubic foot per second per acre, or its equivalent for each acre irrigated, and is also limited to the water available at the proposed point of diversion, and does not carry with it the right to require the wasteful use of water by others,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed and to which such

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

6.7 acres in the SELSWA 0.6 acre in the SWASWA 2.9 acres in the NEASWA Section 7 Township 4 North, Range 25 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of May

, 193/41

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 11 , page 13458