## STATE OF OREGON

COUNTY OF LAKE

## CERTIFICATE OF WATER RIGHT

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THOMAS J. MURPHY

State of , has made proof Plush Oregon to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Honey Creek a tributary of for the purpose of Hart Lake Irrigation of the State Engineer, and that said right to the use of said waters under Permit No. 12179 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 12, 1936; that the amount of water to which such right is entitled and hereby confirmed, for the purposes

aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.93 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SWING, Section 28, Township 36 South, Range 24 East, N. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortleth of one cubic foot per second per acre, or its equivalent for each acre irrigated prior to June 15, and 1/80th of one cubic foot per second or its equivalent for each acre irrigated after June 15 and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated throughout the irrigation season from March 1, to October 1, of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

29.0 acres in the NWANWA

16.5 acres in the SWANWA

21.0 acres in the NWASWA

10.0 acres in the SWASWA

Section 33

Township 36 South, Range 24 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

TWITNESS the signature of the State Engineer, affixed

this 1st day of

May

, 1937 4.1.

CHAS. E. STRICKLIN
State Engineer

Recorded in State Record of Water Right Certificates, Volume 11 , page 13480