STATE OF OREGON

WATER DIVISION NO.

2 COUNTY OF

TINT

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

	This is	to Certify, Th	ut MRS.	PEARL CHAD	wick	
	of	Union	, Stute	e of Ore	gon , has	mude proof
	to the sutisfacti	on of the STATE	VATER B	OARD of Ore	gon, of a right to the	use of the
	waters of	Spring Branch		, u tribut	ary of	
		, for t	he purpose	of the ir	rigation of 10 acre	s of land
	under the use of said duly confirmed	waters has been	perfected i	n accordanc	Engineer, and that so with the laws of D of Oregon, made a	Oregon and
	of record in the	Record of Procee	dings of s	uid Board, u	t Salem, in Volume	1
	at page 236	, on the 8t	h duy or	f February,	1917 ; that the	priority of
	the right hereby	v confirmed dutes	from Mar	ch 26, 1913	; that the	umount of
	water to which is limited to un	such right is enti- amount actually	tled and L beneficia	ereby confirs Hy used for	med, for the purpose suld purposes, und	s uforesuid, shull not
hereun	exceed 0.13 der shall confor	cubic feet per to any reasona ion of the funds	second., ble rotet under su	or its equivion system of right, an	valent in case of r ordered by the prop of to which the wa	otation. The use er State Officer ter hereby
	confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 10 acres in the Northeast quarter of Southwest quarter of Section Twenty-three (23), Township Four (4) South, Range Thirty-nine (39) East of Willamette Meridian, in Union County, Oregon.					
	lands or place of Rights to a	f use herein descr the use of water	ribed. for power	purposes a	y confirmed is restri re limited to a peri	od of forty
	years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.					
	Witness the seal and signature of the STATE					
					DARD affixed this 5	
				of Maj	rch , 1917 .	
			STA	ATE WAT	ER BOARD	
	(SEAL OF STA	TE WATER BOARD)		B _F	JOHN H. LEWIS State Enginee	r, President
	Attest; M.	F. MERS				
			retary	e garante de la companya de la comp La companya de la companya de		

Recorded in State Record of Water Right Certificates, Volume 2 , Page 1349