

STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

**This Is to Certify**, That **J. H. POMEROY**, of the County of **Josephine**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER, of Oregon, of a right to the use of the waters of **Illinois River** a tributary of **Illinois River** for the purpose of **Supplemental Irrigation** under Permit No. **13262** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **September 1, 1938**;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **2.0 cubic feet per second**,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SW $\frac{1}{4}$ NW $\frac{1}{4}$**  and **SW $\frac{1}{4}$ SW $\frac{1}{4}$** , Section 4 and **SW $\frac{1}{4}$ NW $\frac{1}{4}$** , Section 9, Township 39 South, Range 8 West, W. M., and **SE $\frac{1}{4}$ NW $\frac{1}{4}$**  and **NE $\frac{1}{4}$ SW $\frac{1}{4}$** , Section 33, Township 38 South, Range 8 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-fiftieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated throughout the irrigation season from April 1st to November 1st of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- |   |   |
|---|---|
| 10 acres in the <b>NE<math>\frac{1}{4}</math>NW<math>\frac{1}{4}</math></b> | 10 acres in the <b>SE<math>\frac{1}{4}</math>NW<math>\frac{1}{4}</math></b> |
| 15 acres in the <b>SE<math>\frac{1}{4}</math>NW<math>\frac{1}{4}</math></b> | 5 acres in the <b>NW<math>\frac{1}{4}</math>SW<math>\frac{1}{4}</math></b>  |
| 10 acres in the <b>NE<math>\frac{1}{4}</math>SW<math>\frac{1}{4}</math></b> | Section 9   |
| Section 33  | 10 acres in the <b>NE<math>\frac{1}{4}</math>NE<math>\frac{1}{4}</math></b> |
| Twp. 38 S., R. 8 W., W. M.  | 10 acres in the <b>SE<math>\frac{1}{4}</math>NE<math>\frac{1}{4}</math></b> |
| 5 acres in the <b>NW<math>\frac{1}{4}</math>NW<math>\frac{1}{4}</math></b>  | Section 8   |
| Section 4   | Twp. 39 S., R. 8 W., W. M.  |
| 5 acres in the <b>SE<math>\frac{1}{4}</math>NE<math>\frac{1}{4}</math></b>  |   |
| 10 acres in the <b>NE<math>\frac{1}{4}</math>SE<math>\frac{1}{4}</math></b> |   |
| 10 acres in the <b>SE<math>\frac{1}{4}</math>SE<math>\frac{1}{4}</math></b> |   |
| Section 5   |   |

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of May, 193/41

CHAS. E. STRICKLIN  
State Engineer