## STATE OF OREGON

COUNTY OF

RAKER

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

MABEL E. WITHYCOMBE

of Union , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of North Powder River,

a tributary of irrigation

Powder River

for the purpose of

under Permit No. .. 4356 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 2, 1919;

that the amount of water to which such fight is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.75 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW SEL, Section 18, Township 7 South, Range 38 East, K. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2 acres in NEt SNT 28 acres in NWT SWT Section 13; 30 acres in NET SET Section 14, Township 7 South, Range 38 East, W. M.

NOTE: This certificate is issued to supersede certificate of water right issued to Mabel E. Withycombe and recorded in State Record of Water Right Certificates, Volume 5, Page 3948, and to confirm a change in point of diversion and place of use of water approved by orders of the State Engineer, dated August 23, 1938, and January 24, 1940, pursuant to Section 116-606, O. C. L. A.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 2nd day of May , 193/41

CHAS. E. STRICKLIN State Engineer

Recorded in State Record of Water Right Certificates, Volume 12, page 13548

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