

## STATE OF OREGON

COUNTY OF WHEELER

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That C. A. COLE

of Mitchell, State of Oregon, has a right to the use of

the waters of Maxwell Creek for Tract #1 and Nelson Creek for Tract #2

for the purpose of irrigation, domestic, and stock for Tract #1; irrigation for Tract #2

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Wheeler County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 388; that the priority of the right thereby confirmed dates from May 6, 1894, for Tract #1; prior to 1909 for Tract #2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of one cubic foot per second per acre of land irrigated before June 15, and one-eightieth of one cubic foot per second per acre after June 15, during the irrigation season from March 1 to October 1 of each year, measured at the point of diversion from the stream.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT #1

5.8 acres in SW $\frac{1}{4}$  SE $\frac{1}{4}$   
 17.5 acres in SE $\frac{1}{4}$  SE $\frac{1}{4}$   
 Section 10;  
 0.2 acre in NW $\frac{1}{4}$  NW $\frac{1}{4}$   
 15.5 acres in SW $\frac{1}{4}$  NW $\frac{1}{4}$   
 10.2 acres in NW $\frac{1}{4}$  SW $\frac{1}{4}$   
 Section 14;  
 26.4 acres in NE $\frac{1}{4}$  NE $\frac{1}{4}$   
 16.9 acres in NW $\frac{1}{4}$  NE $\frac{1}{4}$   
 9.7 acres in SE $\frac{1}{4}$  NE $\frac{1}{4}$   
 Section 15,  
 T. 12 S., R. 21 E., W. M.

TRACT #2

2 acres in SW $\frac{1}{4}$  NE $\frac{1}{4}$   
 Section 15,  
 T. 12 S., R. 21 E., W. M.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 1st day

of July, 1941

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 12, page 13555.