STATE OF OREGON

COUNTY OF

CERTIFICATE OF WATER RIGHT

This Is to Certify, that creason & shoemaker bros.

of Mitchell

, State of

Oregon

, has a right to the use of

the waters of Bridge Creek

for the purpose of irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Wheeler County, and the said decree entered of record at Salem, in the Order ; that the priority Record of the STATE ENGINEER, in Volume 12 , at page 388 of the right thereby confirmed dates from 1872;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of one cubic foot per second per acre of land irrigated before June 15, and one-eightieth of one cubic foot per second per acre after June: 15, during the irrigation season from March 1 to October 1 of each year, measured at the point of diversion from the stream.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

> 0.2 acre in SE SW 3.8 acres in SW 5 SW 4 Section 16; 1.6 acres in SW4 NW4 6.8 acres in NE4 SW4 0.1 acre in NW4 SW4 2.5 acres in SE4 SW4 O.l acre in NW SET 1.1 acres in SW4 SE4 1.2 acres in SE SE Section 17; acre in NE NE in SEA NEA 0.5 acre Section 18; 2.5 acres in NW NW Section 21, T. 12 S., R. 22 E., W. M.

The following-described lands have a supplemental supply from Wood Camp Creek, with a date of priority of 1872:

> 6.8 acres in NEt SWit 2.5 acres in SEI SWI 1.1 acres in SWA SEA Section 17, T. 12 S., R. 22 E., W. M.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this

lst

day

of

July

. 19461

CHAS. E. STRICKLIN State Engineer

Recorded in State Record of Water Right Certificates, Volume 12

, page 13557 .