

STATE OF OREGON

COUNTY OF WHEELER

CERTIFICATE OF WATER RIGHT

This Is to Certify, That FEDERAL LAND BANK OF SPOKANE

of Spokane, State of Washington, has a right to the use of
the waters of West Branch
for the purpose of irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Wheeler County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 12, at page 388; that the priority
of the right thereby confirmed dates from 1870 for Tract #1; 1892 for Tract #2, and 1874
for Tract #3;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed one-fortieth of one cubic
foot per second per acre of land irrigated before June 15, and one-eightieth of one
cubic foot per second per acre after June 15, during the irrigation season from March 1
to October 1 of each year, measured at the point of diversion from the stream.

A description of the lands irrigated under such right, and to which the water is appurtenant (or,
if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT #1

4.8 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$
2.2 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 15,
T. 12 S., R. 20 E., W. M.

TRACT #3

1 acre in NE $\frac{1}{4}$ NW $\frac{1}{4}$
7 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$
5 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 15,
T. 12 S., R. 20 E., W. M.

TRACT #2

23.5 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$
12.5 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$
0.8 acre in SW $\frac{1}{4}$ NW $\frac{1}{4}$
5 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 15,
T. 12 S., R. 20 E., W. M.

And said right shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use
herein described.

WITNESS the signature of the State Engineer,

affixed this 1st day
of July, 1940

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 12, page 13561.