

STATE OF OREGON

COUNTY OF WHEELER

CERTIFICATE OF WATER RIGHT

This Is to Certify, That X. E. HALL

of Mitchell, State of Oregon, has a right to the use of
the waters of Bridge Creek:

for the purpose of irrigation for Tracts #1, 2, and 4; irrigation, domestic, and stock
for Tract #3

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Wheeler County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 12, at page 388; that the priority
of the right thereby confirmed dates from 1874 or 1875 for Tract #1; 1873 or 1874 for
Tracts #2 and 3; 1900 for Tract #4;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed one-fortieth of one cubic
foot per second per acre of land irrigated before June 15, and one-eightieth of one
cubic foot per second per acre after June 15, during the irrigation season from March 1
to October 1 of each year, measured at the point of diversion from the stream.

A description of the lands irrigated under such right, and to which the water is appurtenant (or,
if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT #1

6 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 6,
T. 12 S., R. 22 E., W. M.

This land is also
irrigated under the Piety
Hill Ditch with a date of
priority of 1896.

TRACT #2

2.9 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$
0.6 acre in SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 6,
T. 12 S., R. 22 E., W. M.

TRACT #3

4 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$
1 acre in SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 6,
T. 12 S., R. 22 E., W. M.

TRACT #4

0.8 acre in SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 6,
T. 12 S., R. 22 E., W. M.

And said right shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use
herein described.

WITNESS the signature of the State Engineer,

affixed this 1st day

of July, 1940/1

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 12, page 13567.