STATE OF OREGON

COUNTY OF

WHEELER

CERTIFICATE OF WATER RIGHT

This is to Certify, That

L. L. JONES

of

Witchell

, State of

Oregon

has a right to the use of

the waters of Bridge Creek for Tracts #1, 2, 4, 5, 6, and 7; Gable Creek for Tract #3

for the purpose of irrigation, domestic, and stock

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Wheeler County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 388; that the priority of the right thereby confirmed dates from 1889 for Tracts #1, 2, 4, 5 and 6; 1876 for Tract #3, and 1897 for Tract #7;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed (see note)

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT #1

l acre in NW1 NE1
3 acres in SW2 NE2
7 acres in SE3 NE3
8 acres in NE1 NW2
6 acres in NW1 NW2
2 acres in NE2 SE2
Section 27;
1 acre in NE2 NE2
Section 28,
T. 11 S., R. 21 E., W. M.

TRAUT #2

7.8 acres in SW2 NE2
3.3 acres in NE2 NW2
11.1 acres in NW2 NW2
Section 27;
0.5 acre in NE2 NE2
Section 28,
T. 11 S., R. 21 E., W. M.

TRACT #3

4.5 acres in SE SW 1
0.1 acre in NE 2 SE 2
10.2 acres in NW 2 SE 2
5.7 acres in SW 2 SE 2
Section 28;
1.5 acres in NE 2 NW 2
Section 33,
T. 11 S., R. 21 E., W. M.

TRACT #4

1.3 acres in NET SWT
5 acres in NWT SWT
5 acres in SET SWT
Section 26;
3.9 acres in SWT NET
3.5 acres in HET NWT
2 acres in SET NWT
Section 35,
T. 11 S., R. 21 E., W. M.

TRACT #5

3 acres in NW1 SW1
2 acres in SW2 SW1
3 acres in SE2 SW1
Section 26;
3.5 acres in NE1 NW1
Section 35,
T. 11 S., R. 21 E., W. M.

TRACT #6

2 acres in NW2 SW4
2 acres in SW2 SW4
2 acres in SW2 SW4
5 acres in SW3 NE4
1 acre in SE3 NE4
17 acres in NE2 SE4
4.8 acres in NW2 SE4
0.4 acre in SE3 SE4
Section 27;
2 acres in SW3 NE4
5 acres in NE2 NW4
0.2 acre in SE4 NW4
Section 35,
T. 11 S., R. 21 E., W. M.

TRACT #7

3 acres in SW1 NE1 Section 35, T. 11 S., R. 21 E., W. M.

NOTE: The amount of water for Tracts #1, 2, 4, 5, 6, and 7 shall not exceed one-fortieth of one cubic foot per second per acre of land irrigated before June 15, and one-eightieth of one cubic foot per second per acre after June 15, during the irrigation season from March 1 to October 1 of each year, measured at the point of diversion from the stream.

The amount of water for Tract #3 shall not exceed one-eightieth of one cubic foot per second per acre of land irrigated before June 15, and one-hundredth of one cubic foot per second per acre after June 15, during the irrigation season from March 1 to October 1 of each year, measured at the point of diversion from the stream.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this

lst

day

of

July

, 192/41

CHAS. E. STRICKLIN State Engineer.

Recorded in State Record of Water Right Certificates, Volume 12

, page 13570