## STATE OF OREGON

COUNTY OF-

EHERLER'

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

BEN TAYLOR

of

Mitchell

, State of

Oregon :

, has a right to the use of

the waters of Bridge Creek

for the purpose of irrigation and domestic

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Wheeler County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 388; that the priority of the right thereby confirmed dates from 1868;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes; and shall not exceed one-fortieth of one cubic foot per second per acre of land irrigated before June 15, and one-eightieth of one cubic foot per second per acre after June 15, during the irrigation season from March 1 to October 1 of each year, measured at the point of diversion from the stream.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

acres in NWA NWA 9.6 acres in Swi NW 2.9 acres in SEI NW 20.8 acres in NE SW 4.7 acres in NW SW 0.5 acre in SET SW 0.8 acre in NW SE 12.9 acres in SW SE 4.4 acres in SEA SEA Section 5; 5.8 acres in NET NET Section 6; acres in NET NET acres in NW NE Section 8, T. 11 S., R. 21 E., W. M. acres in SWANE

11 acres in SW2 NE2
22.8 acres in NW2 SE2
0.1 acre in SW2 SE2
9.4 acres in SE2 SE2
Section 31,
T. 10 S., R. 21 E., W. M.

: And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this

lst

day

of

July

, 1940/1

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 12 , page 13592.