STATE OF OREGON

COUNTY OF :

WHEELF R

CERTIFICATE OF WATER RIGHT

This Is to Certify, That we BEN TAYLOR AND WELL SHEET

of.

Mitchell

State of Oregon

has a right to the use of

Land Control St. St. St. Co.

the waters of Bridge Creek

for the purpose of irrigation and domestic

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume: 12, at page 388 ; that the priority of the right thereby confirmed dates from 1868;

that the amount of water to which such right is entitled; for the purposes aforesaid, is limited to an amount actually beneficially used fir said purposes, and shall not exceed one-fortleth of one cubic foot per second per acre of and irrigated before June 15, and one-eightieth of one cubic foot per second per acre after June 15, during the irrigation season from March 1 to October 1 of each year, measured at the point of diversion from the stream.

A description of the lands i rigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

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13.2 acres in SET SWT
                       10.4 acres in SW4 SW4
           Section 24; 3 acre in SET SNT
4 acres in NW1 NET
                                       Section 30;
                         w: 3.4 acres in NET NW
6.1 acres in SET NET
                       9.5 acres in NW4 NW4
                                       Section 31
                        T. 10 S., R. 21 E., W. M.
13.3 acres in SEI NWI
3.4 acres in NET SWA
25.8 acres in NWT SET
 3.8 acres in SW2 SE2
22.3 acres in SET SET
           Section 25;
 0.2 acre in NE NE
            Section 36,
T. 10 S., L. 20 E., W. M.
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And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this

dau

July

, 194**0**.1

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 12c , page 13593.