

STATE OF OREGON

 Recorded by
 Cert. No. 42159
 Sp. Or. Vol. 29

COUNTY OF WHEELER

CERTIFICATE OF WATER RIGHT

This Is to Certify, That E. W. TAYLOR

 of Mitchell, State of Oregon, has a right to the use of
 the waters of West Branch

for the purpose of irrigation, domestic, and stock

 and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
 Wheeler County, and the said decree entered of record at Salem, in the Order
 Record of the STATE ENGINEER, in Volume 12, at page 388; that the priority
 of the right thereby confirmed dates from 1872;

 that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
 amount actually beneficially used for said purposes, and shall not exceed one-fortieth of one cubic
 foot per second per acre of land irrigated before June 15, and one-eightieth of one
 cubic foot per second per acre after June 15, during the irrigation season from March 1
 to October 1 of each year, measured at the point of diversion from the stream.

 A description of the lands irrigated under such right, and to which the water is appurtenant (or,
 if for other purposes, the place where such water is put to beneficial use), is as follows:

 4 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$
 Section 2;
4.3 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$ 4.6 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$ 2.2 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$ 1.1 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 3,
 T. 12 S., R. 20 E., W. M.
3 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$ 1.9 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$ 5.4 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 35,
 T. 11 S., R. 20 E., W. M.

 And said right shall be subject to all other conditions and limitations
 contained in said decree.

 The right to the use of the water for irrigation purposes is restricted to the lands or place of use
 herein described.

WITNESS the signature of the State Engineer,

affixed this 1st day

of July, 1941

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 12, page 13594.

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