## STATE OF OREGON

COUNTY OF .

JEFFERSON -

# CERTIFICATE OF WATER RIGHT

This Is to Certify, That

ANTONE FOGLE

of Grizzly...

, State of

Oregon

, has a right to the use of

the waters of Willow Creek and Warner Spring for Tract #1; and Willow Creek for Tracts Nos. 2, 3 and 4, for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for

Deschutes County, and the said decree entered of record at Salem, in the Order

Record of the STATE ENGINEER, in Volume 9, at page 362; that the priority
of the right thereby confirmed dates from 1875 for Tract #1; 1886 for Tract #2; 1895 for

Tract #3, and 1904 for Tract #4;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2 acre-feet per acre, measured at the point of diversion from the stream, which may be diverted at a rate not to exceed 1/60th of one cubic foot per second per acre during the irrigation season from April 1 to November 1.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

## TRACT #1

# 3.2 aeres in SE NE NE 8.7 acres in NE SW NE 4.6 acres in SE NE 1.3 acres in SE NE 4.7 acres in NE SE TO Section 26, T. 12 S., R. 15 E. W. M.

## TRACT #2

	in NE <sub>4</sub> SE <sub>4</sub>
4.2 acres	
4.8 acres	in NE4 SW4
	in NW SW
2.3 acres	in SW NW
	Section 26,
T. 12 S.,	R. 15 E. W. M.

## TRACT #3

2.7 acres	in SE NE
	in NET SET
	in NW4 SE4
	in NW4 SW4
J. / acres	Section 26,
T. 12 S.,	R. 15 E. W. M.

### TRACT #4

5.8 acres in SW1 NE1 0.4 acre in NW1 NE1 Section 27, T. 12 S., R. 15 E. W. M.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this

lst

day

of

July

, 194**0**1.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 12 , page 13614 . . .