STATE OF OREGON

COUNTY OF WASHINGTON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That CECIL HEXNDERICKX TO DETERMINE

of Route 2, Cornelius State of , has made proof of Route 2, Cornelius , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Dairy Creak 5. m. t ·~ , a tributary of Tualatin River for the purpose of Irrigation under Permit No. 11517 ... of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.63 cubic foot per second.

÷.,

December 8, 1934;

confirmed dates from

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 5 (NESSE2), Section 16, Township 1 North, Range 3 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated,

气 机 新加速 医疗 conform to such reasonable rotation system as may be ordered by the proper state officer. 1 de 14 A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

13.0 acres in the NW4SE4 7.0 acres in the SNASE 7.0 acres in the NELSK 3.0 acres in the SEISWI Section 16 Township 1 North, Range 3 West, W. M., being within David Monroe D. L. C. 44. 6.7 acres in the SW1SW1 6.0 acres in Lot 6 (SE2SW2) 7.3 acres in Lot 5 (NEISWI) Section 16 ~ . ? • Township 1 North, Range 3 West, W. M.

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and shall

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

Sand a star star in WITNESS the signature of the State Engineer, affixed this lst day of July , 193/41 CHAS. E. STRICKLIN State Engineer

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Recorded in State Record of Water Right Certificates, Volume 12 , page 13692