STATE OF OREGON

COUNTY OF

CERTIFICATE OF WATER RIGHT

This Is to Certify, That HILLS LAND and LIVESTOCK COMPANY

of Paulina , State of , has made proof Oregon to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Wolf Creek

a tributary of "Crooked River Irrigation

for the purpose of

under Permit No. 11920 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 16, 1935;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.48 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NET SWI, Section 18, Township 16 South, Range 24 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 acre feet per acre for each acre irrigated throughout the irrigation season,

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 0.4 acre in the SE SW 2.0 acres in the NR SE 6.6 acres in the SM SE Section 18 7.2 acres in the NW NE 13.6 acres in the NET NWT 3.8 acres in the NW NW 3.8 acres in the Swi NW Section 19 Township 16 South, Range 24 East,

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of July

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 12 13702