

STATE OF OREGON

COUNTY OF WALLOWA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That J. PERCY STEARNS, ASA P. CRAIG, W. F. CRAIG and MRS. L. P. McCUBBIN

of Enterprise, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Spring Creek, tributary of Prairie Creek a tributary of Wallowa River for the purpose of Irrigation and Stock under Permit No. 12011 of the State Engineer; and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 20, 1935;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes; and shall not exceed 0.60 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE 1/4, SE 1/4, Section 7, Township 2 South, Range 45 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-sixtieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 1 acre foot per acre for each acre irrigated during any 30 day period from May 1 to July 31, and thereafter shall be limited to a diversion of not to exceed 1 acre foot per acre for each acre irrigated during the remainder of the irrigation season ending October 1,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- Stock Use in the NW 1/4 SE 1/4 - 3.0 acres in the SE 1/4 SE 1/4
- 5.0 acres in the SE 1/4 NW 1/4 - 2.0 acres in the NE 1/4 SE 1/4
- 22.5 acres in the NE 1/4 NW 1/4 - Section 1
- 15.0 acres in the NW 1/4 NW 1/4 - Tp. 2 S., R. 44 E., W. M.
- Section 7
- 19.0 acres in the SW 1/4 SW 1/4
- 3.0 acres in the SE 1/4 SW 1/4
- Section 6
- Tp. 2 S., R. 45 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of July, 1941.

CHAS. E. STRICKLIN

State Engineer