## STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UNION

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits) This is to Certify, That MINNIE G. STEVANS, LEWIS D. SUTHERLAND, MAE STEARNS and HELLEN H. RAMSDELL , State of Oregon , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of a spring located on Lot 1 of Block anximum exact A, McDaniel's Addition to the Town of Cove , for the purpose of domestic use Permit No. 1708 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume at page 236 , on the day of February, 1917 ; that the priority of Sth the right hereby confirmed dutes from June 26, 1913 water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not 0.10 cubic feet per second. A description of the lands under such right, and to which the water hereby confirmed is appartenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Southeast quarter of Southeast quarter of Section Sixteen (16), Township Three (3) South, Range Forty (40) East of Willamette Meridian, in Union County, Oregon. The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 5th day

of March , 1917.

## STATE WATER BOARD

| (SEAL OF STATE WATER | BOARD) | By JOHN | H. LEVIS    |                 |
|----------------------|--------|---------|-------------|-----------------|
|                      |        |         | State Engi. | ncer, President |

Attest: Ne F. DERS

Recorded in State Record of Water Right Certificates, Volume 2 , Page 1372