## STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF GRANT

# CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

### This is to Crrtify, That A. P. SNYDER

of Dayville , State of Oregon , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the

waters of a living and perpetual spring , mateilandumant located in the NW-SE- of Section 1, Tp. 13 S. R. 26 E. W. M. , for the purpose of domestic use

under Permit No. 1749 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered

of record in the Record of Proceedings of said Board, at Salem, in Volume 1

at page 236 , on the 8th day of February, 1917 ; that the priority of

the right hereby confirmed dates from Lugust 29, 1913 ; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

#### exceed 0.10 cubic foot per second.

A description of the lands under such right; and to which the water hereby confirmed is appartenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Northwest quarter of Southeast quarter of Section One (1), Township Thirteen (13) South , Hange Twenty-six (26) East of Willamette Meridian, in Grant County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lunds or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

**Witness** the seal and signature of the STATE

WATER BOARD affixed this 5th day

of March , 1917 .

#### STATE WATER BOARD

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(SEAL OF STATE WATER BOARD)

By\_\_\_\_\_JOHN H. LEWIS Since Engineer, President

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Attest :\_\_\_\_\_N. F. HERS

Recorded in State Record of Water Right Certificates, Volume 2 , Page 1374

Secretary