## STATE OF OREGON

COUNTY OF LANE

## CERTIFICATE OF WATER RIGHT

This	319	to	Certify.	That
			~~~~~~	<b>411001</b>

HOWARD S. MERRIAM

of Gorhen , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Coast Fork of Willamette a tributary of Willamette River for the purpose of Irrigation under Permit No. 13390 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 28, 1938;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.34 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW1 NE1, Section 24, Township 18 South, Range 3 West, W. M., being within Milton Riggs D. L. C. 57.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $2\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

14.4 acres in the SE NW 19.4 acres in the NE SW 19.4 acres in the NW 19.4 SW 19.8 acres in the NW 19.4 SW 19.8 acres in the NW 19.4 SW 19.8 Section 24. Tp. 18 S., R. 3 W., W. M., being within Milton Riggs D. L. C. 57.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this lstday of July

, 193/ 41.

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 12, page 13753