STATE OF OREGON

COUNTY OF YAUHILL

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

,就是这个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们也不是一个人,我们也会会看到这一个人,我们就是一个人,

H. O. STULTS

of Route 1, Box 186, McMinnville, ,State of Oregon ,has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Salt Creek, tributary of South Yamhill River for the purpose of Irrigation under Permit No. 13516 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 13, 1939;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.13 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NH NEL, Section 8, Township 5 South, Range 4 West, W. M., being within William J. Garrison D. L. C. 40.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{3}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

O.5 acre in the NE1 NW1
9.2 acres in the NW2 NE1
Section 8
Tp. 5 S., R. 4 W., W. M., being
within William J. Garrison D. L. C. 40.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of July

19841...

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 12 , page 13767