

STATE OF OREGON  
COUNTY OF POLK  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**      **M. E. BRANCH**

of      Route 2, Monmouth      , State of      Oregon      , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Big Luckiamute River a tributary of      Willamette River      for the purpose of Irrigation under Permit No. 13671      of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 8, 1939;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.84 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 34, Tp. 9 S., R. 6 W., W. M., being within John Johnson D. L. C. 53, and the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 34, Tp. 9 S., R. 6 W., W. M., being within James Taylor D. L. C. 52, and Lot 1, Section 34, Tp. 9 S., R. 6 W., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre-feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.0 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 27	4.0 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 27
1.4 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$	24.9 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$
6.1 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 34	4.0 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$
Tp. 9 S., R. 6 W., W. M., being within John Johnson D. L. C. 53	5.0 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$
	4.6 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$
	4.9 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 34
	Tp. 9 S., R. 6 W., W. M., being within James Taylor D. L. C. No. 52.
	1.0 acre in Lot 2 Section 27
	6.1 acres in Lot 1 Section 34
	Tp. 9 S., R. 6 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of July, 1937

CHAS. E. STRICKLIN

State Engineer