

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JEROME HILL

of Freewater, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Waste Water from West 14.5 acres of NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36, Tp. 6 N., R. 35 E., W. M. a tributary of for the purpose of Irrigation under Permit No. 14450 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 23, 1940;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.40 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 36, Township 6 North, Range 35 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 0.0375 of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall also be limited to the water available at the proposed point of diversion, and shall not carry with it the right to divert water from the stream from which the waste water is diverted nor the right to require the wasteful use of water by others, and shall be limited still further to a total diversion of not to exceed 0.40 cubic foot per second,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

12.5 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 25
Tp. 6 N., R. 35 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of July, 193/41

CHAS. E. STRICKLIN

State Engineer