

PARTIAL CANCELLATION

Date Sept 24 1964  
Sp. Or. Vol. 13 Pg. 492 ✓

STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **ED BECHTEL AND MAYBELLE BECHTEL**

of **Selma**, State of **Oregon**, has a right to the use of  
the waters of **Deer Creek**  
for the purpose of **irrigation**

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
**Josephine** County, and the said decree entered of record at Salem, in the Order  
Record of the STATE ENGINEER, in Volume **13**, at page **70**; that the priority  
of the right thereby confirmed dates from **1885**;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed **one cubic foot per**  
**second** for each 50 acres of land irrigated during the irrigation season from  
**April 1 to November 1** of each year. *1.528 cfs*

A description of the lands irrigated under such right, and to which the water is appurtenant (or,  
if for other purposes, the place where such water is put to beneficial use), is as follows:

*26* \*28 acres in NE  $\frac{1}{4}$  SE  $\frac{1}{4}$  *28<sup>00</sup> Canc.*  
30.3 acres in NW  $\frac{1}{4}$  SE  $\frac{1}{4}$   
7.9 acres in SW  $\frac{1}{4}$  SE  $\frac{1}{4}$   
*7.8* \*22.8 acres in SE  $\frac{1}{4}$  SE  $\frac{1}{4}$  *15<sup>00</sup> Canc.*  
Section 10;  
2.4 acres in NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  *2<sup>00</sup> Canc.*  
*2.0* \*4.5 acres in SW  $\frac{1}{4}$  SW  $\frac{1}{4}$   
Section 11,  
T. 38 S., R. 8 W., W. M.

NOTE: 1.0 cubic foot per second is awarded for the irrigation of the above-  
described land with a date of priority of July 7, 1932, in addition to that allowed  
above.

And said right shall be subject to all other conditions and limitations  
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use  
herein described.

WITNESS the signature of the State Engineer,

affixed this **1st** day

of **September**, 1964

**CHAS. E. STRICKLIN**  
State Engineer.

Recorded in State Record of Water Right Certificates, Volume **12**, page **13831**