

STATE OF OREGON
COUNTY OF YAMHILL
CERTIFICATE OF WATER RIGHT

This Is to Certify, That U. S. ALDERMAN

of Dayton, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Willamette River and Lambert Slough a tributary of Willamette River for the purpose of Irrigation under Permit No. 13847 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 23, 1939

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 5.24 cubic feet per second, being 1.75 c.f.s. from Lambert Slough and 3.49 c.f.s. from Willamette River,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the River: Lot 5, Sec. 14 and Lot 7, Sec. 24, T. 5 S., R. 3 W., W. M., and Lots 1, 2 and 3, Sec. 35, T. 4 S., R. 3 W., W. M.; Slough: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, in D.L.C. 52; Lots 10 and 12, Sec. 3; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, in D.L.C. 53; and SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, in D.L.C. 54, T. 5 S., R. 3 W., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

From LAMBERT SLOUGH:

7.5 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$
16.0 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$,
Section 3,
T. 5 S., R. 3 W., W. M., being
within John Forrester D. L. C. 52

13.0 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$
11.3 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$,
Section 9,
11.1 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$
16.0 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$,
Section 10,
T. 5 S., R. 3 W., W. M., being
within Enoch Cooper D. L. C. 53
4.4 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$,
Section 10, being
within Andrew Lason D. L. C. 54,
Township 5 South, Range 3 West, W. M.

From LAMBERT SLOUGH, Continued:

22.6 acres in Lot 10 (NE $\frac{1}{4}$ SW $\frac{1}{4}$)
10.3 acres in Lot 11 (SW $\frac{1}{4}$ NE $\frac{1}{4}$) & (SE $\frac{1}{4}$ NW $\frac{1}{4}$)
27.8 acres in Lot 12 (NW $\frac{1}{4}$ SE $\frac{1}{4}$),
Section 3,
T. 5 S., R. 3 W., W. M.

From WILLAMETTE RIVER:

7.2 acres in Lot 4 (NE $\frac{1}{4}$ SE $\frac{1}{4}$)
29.5 acres in Lot 5 (NW $\frac{1}{4}$ SE $\frac{1}{4}$) & (SW $\frac{1}{4}$ NE $\frac{1}{4}$)
23.4 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$
8.1 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Section 14,
19.1 acres in Lot 6 (SE $\frac{1}{4}$ SW $\frac{1}{4}$)
16.1 acres in Lot 7 (SE $\frac{1}{4}$ SW $\frac{1}{4}$) & (SW $\frac{1}{4}$ SE $\frac{1}{4}$)
19.6 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$,
Section 24,
T. 5 S., R. 3 W., W. M.

10.0 acres in Lot 1 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)
38.3 acres in Lot 2 (SE $\frac{1}{4}$ NW $\frac{1}{4}$)
29.0 acres in Lot 3 (NW $\frac{1}{4}$ SE $\frac{1}{4}$)
4.8 acres in Lot 7 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)
11.4 acres in Lot 8 (SW $\frac{1}{4}$ NE $\frac{1}{4}$)
11.4 acres in Lot 9 (NW $\frac{1}{4}$ SE $\frac{1}{4}$)
2.5 acres in Lot 10 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)
8.6 acres in Lot 11 (SE $\frac{1}{4}$ SW $\frac{1}{4}$)
40.0 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$,
Section 35,
T. 4 S., R. 3 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 12th day of November, 1934

CHAS. E. STRICKLIN, State Engineer