

STATE OF OREGON

COUNTY OF HARNEY

CERTIFICATE OF WATER RIGHT

This Is to Certify, That RECTOR ARNWINE

of Burns, State of Oregon, has a right to the use of
the waters of Egypt Creek, tributary of Wickaup Creek, for Tracts #1 and 2;
Wickaup Creek for Tracts #3 and 4
for the purpose of irrigation and stock

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Harney County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 12, at page 298; that the priority
of the right thereby confirmed dates from 1885 for Tract #1; 1887 for Tract #2; 1897 for
Tract #3, and 1902 for Tract #4;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 1/60th of one cubic foot
per second per acre irrigated from March 1 to April 30, and 1/80th of one cubic foot
per second from May 1 to August 1; provided, that the total quantity diverted during
the months of March, April, May, and June shall not exceed 2.5 acre-feet per acre.

A description of the lands irrigated under such right, and to which the water is appurtenant (or,
if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT #1

10 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$
10 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 19,
T. 21 S., R. 27 E., W. M.

TRACT #3

20 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$
10 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 23,
T. 21 S., R. 26 E., W. M.

TRACT #2

15 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$
15 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 29,
T. 21 S., R. 27 E., W. M.

TRACT #4

20 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$
10 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 14,
T. 21 S., R. 26 E., W. M.

And said right shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use
herein described.

WITNESS the signature of the State Engineer,

affixed this 10th day
of November, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 12, page 14035.