### STATE OF OREGON

COUNTY OF

HARNEY

# CERTIFICATE OF WATER RIGHT

This Is to Certify, That

THOS. E. BROWNING

Burns

, State of

Oregon

, has a right to the use of

the waters of

Silver Greek and Cote Slough for Tracts #1 and 4; Silver Creek for

Tracts #2 and 3

for the purpose of irrigation and stock

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Record of the STATE ENGINEER, in Volume 12, at page 298; that the priority of the right thereby confirmed dates from March 24, 1892, for Tract #1; Narch 1, 1896, for Tract #2; 1900 for Tract #3, and May 15, 1899, for Tract #4;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/60th of one cubic foot per second per acre irrigated from March 1 to April 30, and 1/80th of one cubic foot per second from May 1 to August 1; provided, that the total quantity diverted during the months of March, April, May, and June shall not exceed 2.5 acre-feet per acre.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

## TRACT #1

### acres in SW NE 40 38.5 acres in SET NET acres in NE SE 40 acres in NW SEA 40 . Section 18, T. 26 S., R. 29 E., W. M.

32.1 acres in Na Sag.
38.8 acres in SW4 SW4
Section 17;
35.2 acres in SW2 SE2
40 acres in SE SE
Section 18,
T. 26 S., R. 29 E., W. M.

## TRACT #3

15	acres in SW2 SE2	
7	acres in SE4 SE4	
	Section 6;	
8	acres in NW NE	
_	Section 7,	
T.	26 S., R. 29 E., W. M	

6.5 acres in SE4 SW4
Section 6;
4.5 acres in NE NW
6.9 acres in NWA NWA
6-1 acres in SEA NWA
2.5 acres in NE SW
2.1 acres in SWI SEI
Section 7;
39.2 acres in NW NE
Section 18,
T. 26 S., R. 29 E., W. M.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this

10th

day

November

, <sub>1940</sub>/1

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume

12 , page 14041