

## STATE OF OREGON

COUNTY OF HARNEY

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That J. S. COOK

of Burns, State of Oregon, has a right to the use of  
the waters of Silver Creek  
for the purpose of irrigation and stock

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Harney County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 298; that the priority of the right thereby confirmed dates from 1898 for Tract #1; 1902 for Tract #2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/60th of one cubic foot per second per acre irrigated from March 1 to April 30, and 1/80th of one cubic foot per second from May 1 to August 1; provided, that the total quantity diverted during the months of March, April, May, and June shall not exceed 2.5 acre-feet per acre.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT #1

20 acres in NE $\frac{1}{4}$  NE $\frac{1}{4}$   
40 acres in NW $\frac{1}{4}$  NE $\frac{1}{4}$   
40 acres in SW $\frac{1}{4}$  NE $\frac{1}{4}$   
20 acres in SE $\frac{1}{4}$  NE $\frac{1}{4}$

Section 14,

T. 24 S., R. 27 E., W. M.

TRACT #2

40 acres in NE $\frac{1}{4}$  NW $\frac{1}{4}$   
30 acres in NW $\frac{1}{4}$  NW $\frac{1}{4}$   
40 acres in SW $\frac{1}{4}$  NW $\frac{1}{4}$   
40 acres in SE $\frac{1}{4}$  NW $\frac{1}{4}$   
40 acres in NE $\frac{1}{4}$  SW $\frac{1}{4}$   
30 acres in NW $\frac{1}{4}$  SW $\frac{1}{4}$   
30 acres in SW $\frac{1}{4}$  SW $\frac{1}{4}$   
30 acres in SE $\frac{1}{4}$  SW $\frac{1}{4}$

Section 14,

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And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 10th day

of November, 1941

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 12, page 14044.