## STATE OF OREGON

COUNTY OF

HARNEY

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

DAVID T. JONES AND ESTATE OF F. P. LANE

of Suntex

, State of

Oregon :

, has a right to the use of

the waters of

Silver Creek

for the purpose of irrigation and stock

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Harney County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 298; that the priority of the right thereby confirmed dates from 1878 for Tract #1 and 1883 for Tract #2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/60th of one cubic foot per second per acre irrigated from March 1 to April 30, and 1/80th of one cubic foot per second from May 1 to August 1; provided, that the total quantity diverted during the months of March, April, May, and June shall not exceed 2.5 acre-feet per acre.

A description of the lands irrigated under such right, and to which the water is appurtenant (or,

if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT #1

TRACT #2

40	acres in NET NET
39.3	acres in NWA NEA
38.5	acres in SW4 NE4
39	acres in SE NE
38	acres in NE NW
40	acres in NW NW
40	acres in SW NW
40	acres in SEI NWI
40	acres in NEt SW1
25	acres in NW SW SW
21.7	acres in SW SW SW
	acres in SE SW
39	acres in NE SET
	acres in NW4 SE4
30	acres in SWA SEA
8.5	acres in SE4 SE4
	Section 16,
ጥ. 23	S. R. 26 E. W. M.

31.5 acres in NE SW1
39.6 acres in NW2 SW1
31.3 acres in SW2 SW2
35.7 acres in SE2 SW2
25.5 acres in SW2 SE2
3.5 acres in SE2 SE2
Section 9,
T. 23 S., R. 26 E., W. M.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this

10th

day

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November

, 1940/1

CHAS. E. STRICKLIE State Engineer.

Recorded in State Record of Water Right Certificates, Volume 12 , page 14062 ·