STATE OF OREGON

COUNTY OF

HARNEY

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

SAGARDOY & OBIAGUE

of ... Burns

, State of

Oregon

, has a right to the use of

the waters of

Silver Creek and Cote Slough

for the purpose of irrigation, domestic, and stock

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Harney County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12 at page 298; that the priority of the right thereby confirmed dates from 1887 for Tract #1; 1899 for Tract #2, May, 1897, for Tract #3, and 1902 for Tract #4;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/60th of one cubic foot per second per acre irrigated from March 1 to April 30, and 1/80th of one cubic foot per second from May 1 to August 1; provided, that the total quantity diverted during the months of March, April, May, and June shall not exceed 2.5 acre-feet per acre.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT #1

40 acres in NE NE NE 40 acres in NW NE 140 acres in SW NE 140 acres in SE NE 140 acres in SE 1

TRACT #2

in	NW	SWA	
in	SN ¹	SW	
in	SE	SW	
in	SWA	SE	
ìn	SE	SE	
٤	ect:	Lon	25,
72	28 1	*	TE TE
	in in in in in	in NW1 in SW1 in SE1 in SW2 in SE2 Secti	in NE SW in NW SW in SW

TRACT #3

40	acres	in	SW	SW	<u> </u>	
40	acres	in	SE	SW		,
40	acres	in	SW	SE		
40	acres	in	SE,	SE	-	
				tion		
` 40	acres	in	NE.	NE	•	
40	acres	in	NW	NE		
	acres					
40	acres	in	NW	NW.		
				ion		
T. 3	25 S.,	R.	28	E.,	W.	M.

TRACT #4

22 acres in NW2 NW2 22 acres in SW2 NW2 Section 35, T. 25 S., R. 28 E., W. M.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this

10th

day

of

November

, 1940/1

CHAS. E. STRICKLIN State Engineer.

Recorded in State Record of Water Right Certificates, Volume 12, page 14070.

ا با المحمد المراجعة المراجعة الأساط الأساط المحمد الإساط المحمد المحمد المحمد المحمد المحمد المحمد المحمد المراجع المحمد المحم