

STATE OF OREGON
COUNTY OF LINCOLN
CERTIFICATE OF WATER RIGHT

This Is to Certify, That B. E. MALING

of Hillsboro, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of North Fork and South Branch of Deadhorse Creek and an unnamed stream a tributary of Pacific Ocean for the purpose of Domestic, garden, stock and municipal under Permit No. 11350 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 30, 1934

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.35 cubic foot per second, being 0.117 cubic foot per second from each source,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 17, Township 9 South, Range 11 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 1
NW $\frac{1}{4}$ NW $\frac{1}{4}$,
Section 17,
Lot 1,
Section 18,
T. 9 S., R. 11 W., W. M.

NOTE: This certificate is issued to correct and supersede that certain certificate of water right issued October 10, 1935, to B. E. Maling and recorded in State Record of Water Right Certificates, Volume 10, Page 11261, so as to correctly describe and record the place of use and point of diversion.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 21st day of April, 1942

CHAS. F. STRICKLIN

State Engineer