

CANCELLED

STATE OF OREGON

COUNTY OF CLACKAMAS

Superseded by
Cert. No. 20680

CERTIFICATE OF WATER RIGHT

This Is to Certify, That COLTON IRRIGATION ASSOCIATION

of Colton, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER, of Oregon, of a right to the use of the waters of Canyon Creek, a tributary of Milk Creek, a tributary of Molalla River for the purpose of Irrigation under Permit No. 10842 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 30, 1933

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 4.25 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE 1/4 SW 1/4, Section 10, Township 5 South, Range 3 East, W. M.

The amount of water, used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- | | |
|-------------------------------------|---------------------------------------|
| 0.6 acre in the SW 1/4 SW 1/4 | 34.9 acres in the SE 1/4 NE 1/4 |
| 19.5 acres in the SE 1/4 SW 1/4 | * 20.0 acres in Lot 3 (NE 1/4 NW 1/4) |
| 23.2 acres in the SW 1/4 SE 1/4 | 13.3 acres in the SW 1/4 NW 1/4 |
| 8.0 acres in the SE 1/4 SE 1/4, | * 38.5 acres in the SE 1/4 NW 1/4 |
| Section 33, | 13.0 acres in the NE 1/4 SW 1/4 |
| T. 4 S., R. 3 E., W. M. | 29.0 acres in the NE 1/4 SE 1/4 |
| | 11.6 acres in the NW 1/4 SE 1/4 |
| 2.2 acres in Lot 4 (NW 1/4 NW 1/4) | 14.5 acres in the SE 1/4 SE 1/4, |
| 1.2 acres in the SW 1/4 NW 1/4, | Section 4 |
| Section 3, | 11.4 acres in the NE 1/4 NE 1/4, |
| 20.0 acres in Lot 1 (NE 1/4 NE 1/4) | Section 9, |
| 36.8 acres in Lot 2 (NW 1/4 NE 1/4) | 4.6 acres in the NW 1/4 NW 1/4, |
| 37.7 acres in the SW 1/4 NE 1/4, | Section 10, |
| Section 4, | T. 5 S., R. 3 E., W. M. |

* Place of use changed - See Sp. Or. Vol. 5 p. 3

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 22nd day of June, 1942

CHAS. E. STRICKLIN
State Engineer