

STATE OF OREGON  
COUNTY OF JACKSON  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** THE ALASKA OF OREGON MINES COMPANY

of **Box 463, Grants Pass**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Poormans Creek, tributary of Forest Creek, and Forest Creek, a tributary of Big Applegate River, tributary of Rogue River** for the purpose of **Mining** under Permit No. **11534** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **December 28, 1934**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **1.0 cubic foot per second, being 0.5 c.f.s. from Forest Creek and 0.5 c.f.s. from Poormans Creek,**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 14; SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 15; and NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 23, Township 38 South, Range 3 West, W. M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_\_ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Mining in part of  
SW $\frac{1}{4}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ ,  
NW $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SW $\frac{1}{4}$ ,  
Section 14,  
NW $\frac{1}{4}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ ,  
Section 23,  
T. 38 S., R. 3 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 22nd day of June, 1942.

.....**CHAS. E. STRICKLIN**.....  
State Engineer