## STATE OF OREGON

WATER DIVISION NO.

2 COUNTY OF MALHEUR

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

	Albin in to Montifer
	This is to Certify, That F. CUSHING MOORE
	of 1924 W.8th Ave., Spokane . State of Washington , hus made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the
	waters of Snake River , a tributary of Columbia River
	, for the purpose of the irrigation of 196.6 acres of land
	under Permit No. 826 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered
	of record in the Record of Proceedings of said Board, at Salem, in Volume 1
	ut page 244 , on the 11th day of April, 1917 ; that the priority of
	the right hereby confirmed dates from August 26, 1911; that the amount of
	water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not
•	to beneficial use, is as follows: `36.5 acres in Lot One; 25.1 acres in Lot Two; 40 acres in the Northwest quarter of Southeast quarter; 39 acres in the Southwest quarter of Northeast quarter; 39 acres in the Southeast quarter of Northeast quarter of Section Twenty-five (25), Township Sixteen (16) South, Range Forty-seven (47) and 17 acres in Lot Two of Section Thirty (30), Township Sixteen (16) South, Range Forty-eight (48), all East of Willamette Meridian, in Malheur County, Oregon.
	The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.  Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.
	Witness the seal and signature of the STATE
	WATER BOARD affixed this 3rd dup
	of May , 197
	STATE WATER BOARD

Recorded in State Record of Water Right Certificates, Volume 2 , Page 1412

Secretary

(SEAL OF STATE WATER BOARD)