STATE OF OREGON

COUNTY OF WASHINGTON 1 Sp. Or. V26 p.226 (Tr.3194)

CERTIFICATE OF WATER RIGHT

This Is to Certify, Theat FERDINAND LEMCKE

, State of of Route 1, Forest Grove , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of , has made proof Carpenter Creek

a tributary of Tualatin River

for the purpose of

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Irrigation under Permit No. of the State Engineer, and that said right to the use of said waters 12525 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 13, 1937

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.05 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NET NET, Section 12, Township 1 South, Range 4 West, W. M., being within Andrew Harper D. i. C. 41.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 22 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 2.2 acres in the SW SE O.l acre in the SEA SEA, Section 1, 0.3 acre in the NET NET 0.9 acre in the NW NET, Section 12, T. 1 S., R. 4 W., W. M., being within Andrew Harper D. L. C. 41. 0.5 acre in Lot 3 (SW: SEt), Section 1, T. 1 S., R. 4 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 22nd day of ,194₂. June

> CHAS. E. STRICKLIN State Engineer

Recorded in State Record of Water Right Certificates, Volume 12, page 14137.