0.16 cubic foot per second,

## STATE OF OREGON

COUNTY OF . . MARION

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That ... C. W. BURCH

of Route 3, Salem , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of An Unnamed Creek a tributary of An Unnamed Lake for the purpose of Irrigation under Permit No. 12641 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 14, 1937

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW1 NW1, Section 26, Township 8 South, Range 4 West, N. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

,这是这一个多数的情况,这一点,我们就是这个时间,我们就是这一个时间,我们就是这一个时间,我们就是这一个时间,我们就是这一个时间,我们就是这一个时间,我们就是 一个时间,我们就是这一个时间,我们就是这一个时间,我们就是我们就是我们的时候,我们就是我们的时候,我们也是一个时间,我们就是这一个时间,我们也会会会会会会会会

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

O.1 acre in the NEA NWA 12.5 acres in the NWA NWA, Section 26, T. 8 S., R. 4 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 22nd day of

June

,1942 .

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 12 , page 14147.