

STATE OF OREGON  
 COUNTY OF UMATILLA  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** L. A. McCLINTOCK

of Pendleton, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Seepage & Waste Water from Sections 1, 2, 11, 12, 13 & 14, T. 3 N., R. 28 E., W. M., a tributary of Umatilla River for the purpose of Supplemental Irrigation under Permit No. 12847 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 24, 1937

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 3.0 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 1, Township 3 North, Range 28 East, W. M., and SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 35, Township 4 North, Range 28 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall also be limited to the water available at the proposed point of diversion, and shall not carry with it the right to compel the continuance of the waste water, and shall be limited still further to a total diversion of not to exceed 3.0 c.f.s.,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- |   |   |
|---|---|
| 23 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$   | 20 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$   |
| 2 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ ,  | 25 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$   |
| Section 1,  | 20 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$   |
| T. 3 N., R. 28 E., W. M.                            | 25 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$   |
| 20 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$   | 25 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , |
| 20 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , | Section 35;   |
| Section 34;   | 10 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , |
| 20 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$   | Section 36,   |
| 30 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ , | T. 4 N., R. 28 E., W. M.                            |
| Section 35;   |   |

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 22nd day of June, 1942

CHAS. E. STRICKLIN  
 State Engineer

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