

STATE OF OREGON

COUNTY OF MALHEUR

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **WILHEMINE KIESEL SHEARMAN and**
WILHEMINE KIESEL SHEARMAN, Trustee
 of **c/o Stanley J. Robins, Manager**, State of **Utah**, has made proof
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Snake River
 a tributary of Columbia River for the purpose of
 Irrigation
 under Permit No. **12921** of the State Engineer, and that said right to the use of said waters
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
 confirmed dates from **January 3, 1938**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
4.03 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.
 The point of diversion is located in the **SE $\frac{1}{4}$ NE $\frac{1}{4}$** , Section 4, Township 19 South, Range 47
 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other
 right existing for the same lands, shall be limited to **one-sixtieth** of one cubic foot per second
 per acre, or its equivalent for each acre irrigated and shall be further limited to
 a diversion of not to exceed **1 acre foot per acre** for each acre irrigated during
 any 30-day period and shall not exceed a diversion of **$\frac{1}{2}$ acre feet** for each acre
 irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
 appurtenant, is as follows:

38.8 acres in Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)
 40.0 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$
 40.0 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$
 37.0 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$
 39.5 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$
 1.8 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$
 36.1 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$,
 Section 4,
 1.3 acres in Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)
 7.4 acres in Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$),
 Section 3,
 T. 19 S., R. 47 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
 use herein described.

WITNESS the signature of the State Engineer, affixed

this 22nd day of June, 1942.

CHAS. E. STRICKLIN

State Engineer