

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That ROSA FISCHER

of 735 5th Street, Santa Rosa, State of California, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Pasture, Jameson, French and Harris Gulches, tributaries of Pleasant Creek, a tributary of Evans Creek for the purpose of Mining from November 1st to May 1st under Permit No. 13028 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 3, 1938.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 16.0 cubic feet per second, being 5.0 c.f.s. from each of Pasture and Jameson Gulches and 3.0 c.f.s. from each of French and Harris Gulches,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 10, from Pasture Gulch; NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 9, from Jameson Gulch; SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 9, from French Gulch; and NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 16, from Harris Gulch, Township 34 South, Range 4 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

_____ or shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 9,
N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 10,
NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ and
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 15,
T. 34 S., R. 4 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 22nd day of June, 1942.

.....CHAS. E. STRICKLIN.....
State Engineer

Recorded in State Record of Water Right Certificates, Volume 12, page 14179.

154