

STATE OF OREGON

COUNTY OF DESCHUTES

CERTIFICATE OF WATER RIGHT

*superseded by
Permit 20784*

This Is to Certify, That **GEORGE W. KANOFF, Trustee**

of **Route 2, Box 58, Bend**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Seepage from Tumalo Creek, tributary of Deschutes River, and Deschutes River, a tributary of Columbia River** for the purpose of **Irrigation and Domestic**, under Permit No. **13245** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **August 25, 1938**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.85 cubic foot per second, being 0.35 c.f.s. for irrigation and 0.50 c.f.s. for domestic,**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 6, Township 17 South, Range 12 East, W. M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-fortieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated from **May 23rd to August 20th** of each year, **1/80th** of one cubic foot per second or its equivalent for each acre irrigated after **August 20th** of each year, and shall be further limited to a diversion of not to exceed **4 acre feet per acre** for each acre irrigated during the irrigation season from **April 1st to November 1st,**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**14 acres in the W $\frac{1}{2}$ NE $\frac{1}{4}$
Section 31,
T. 16 S., R. 12 E., W. M.
More completely described as follows:**

<u>NAME</u>	<u>LOTS</u>	<u>BLOCK</u>
Roy Moore	7 to 12 incl.	2
" "	1-2-11-12	6
Vida Andrews	2 to 6 incl.	3
Tom Mogan	1-2-11-12	4
J. A. Chamberlin	3 to 9 incl.	4
Roy Lufford	3 to 10 incl.	6
" "	7 to 12 incl.	11
School District #3	1 to 24 incl.	10

*pt. of div.
sp. Or. Vol. 7, p. 235*

*Chg. in place of use and
pt of div. - sp. Or.
Vol. 7, p. 36*

*Chg. in pt. of div. for part
sp. Or. Vol. 7, p. 235*

*Permit 5-1
Abandon revised*

WATER RIGHT CERTIFICATE

NO. 20784

WATER RIGHT CERTIFICATE TO BE ADJUSTED

<u>NAME</u>	<u>LOTS</u>	<u>BLOCK</u>
Hallie McGuire	13 to 24 incl.	11
George W. Kanoff	6-7-8	13
" " "	1 to 3 incl.	14
Willa Shaver	15 to 24 incl.	14
D. C. M. I. D.	1 to 24 incl.	15
Gene Chamberlin	7 to 12 incl.	16
Lafe Seems	1 to 12 incl.	19
" "	20 to 24 incl.	19
Walter Short	14	19
J. D. Mayfield	13-15-16-17	19
" "	7 and 8	20
Leonard Truax	1-2-11-12	29
L. L. McDaniels	9 to 20 incl.	20
Ada Clark	21 and 22	20
Harriet Starks	18-19	19
" "	1 to 6 and 23-24 incl.	20
" "	1 to 5 and 9 to 12 incl.	13

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Cert 20784*

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 22nd day of June, 1942.

CHAS. E. STRICKLIN
State Engineer