

STATE OF OREGON  
COUNTY OF COOS  
CERTIFICATE OF WATER RIGHT

This Is to Certify, That GROSSEN BROTHERS

of Route 1, Box 168, North Bend, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Sullivan Creek a tributary of Larson Slough for the purpose of

Irrigation under Permit No. 13265 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 2, 1938

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.46 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$  & SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 21, Township 24 South, Range 12 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion at the stream of not to exceed one acre foot per acre for each acre irrigated during any 30-day period, and shall be limited still further to a diversion at the stream of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 4.0 acres in the NW $\frac{1}{4}$  NW $\frac{1}{4}$
  - 7.0 acres in the SW $\frac{1}{4}$  NW $\frac{1}{4}$
  - 5.8 acres in the SE $\frac{1}{4}$  NW $\frac{1}{4}$
  - 1.6 acres in the NE $\frac{1}{4}$  SW $\frac{1}{4}$ ,
- Section 21,  
T. 24 S., R. 12 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 22nd day of June, 1942

CHAS. E. STRICKLIN  
State Engineer

Completed by S.A. W.R.D.