## STATE OF OREGON

COUNTY OF AMHILL

## CERTIFICATE OF WATER RIGHT

This	Is	to	Certify,	That	14,43	H.	E.	GRASLE
------	----	----	----------	------	-------	----	----	--------

of Carlton , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of North Yamhill River a tributary of Willemette River for the purpose of Irrigation under Permit No. 13354 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 15, 1938

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.38 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the  $SW_2^+$   $NW_2^+$ , Section 16, Township 3 South, Range 4 West, N. M., being within Waymen C. Hembree D. L. C. 54.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

19.3 acres in the NW2 SW4
6.0 acres in the SW4 NW4,
Section 16,
1.4 acres in the SE2 NE4
3.3 acres in the ME2 SE4,
Section 17,
T. 3 S., R. 4 W., W. M.,
being within Waymen C. Hembree D. L. C. 54.

The  $\cdot \cdot \cdot \eta ht$  to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 22nd day of

June

. 194 2 .

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 12, page 14205.